

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THE HEREON MAP. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE BLUE BORDER LINE; AND THAT WE HEREBY OFFER FOR DEDICATION TO PUBLIC USE ALL STREETS AND PORTIONS OF STREETS NOT HERETOFORE EXISTING AS SHOWN UPON THE HEREON MAP WITHIN SAID SUBDIVISION, AND ALSO DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC USES UNDER, UPON AND OVER SAID STREETS AND SAID PORTIONS THEREOF.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR ANY AND ALL PUBLIC SERVICE FACILITIES INCLUDING POLES, WIRES, CONDUITS, GAS, WATER AND HEAT MAINS, AND ALL APPURTENANCES TO THE ABOVE, UNDER, UPON OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE FRONT AND/OR SIDE LINES OF LOTS AND THE DASHED LINES AND/OR THOSE CERTAIN AREAS LYING BETWEEN DASHED LINES EACH DESIGNATED AS "P.S.E." (PUBLIC SERVICE EASEMENTS). THE ABOVE MENTIONED PUBLIC SERVICE EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO, LAWFUL FENCES, AND ALL LAWFUL UNSUPPORTED ROOF OVERHANGS.

WE FURTHER HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR LIGHT AND AIR ON AND OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE LINES OF STREETS AND THE DASHED LINES EACH DESIGNATED AS "B.S.L." (BUILDING SETBACK LINE) AS SHOWN ON THE HEREON MAP OF SAID SUBDIVISION; SAID STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT SERVICE STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO.

THERE IS ALSO SHOWN ON THE HEREON MAP EASEMENTS FOR STORM DRAINAGE PURPOSES DESIGNATED AS "P.S.D.E." (PRIVATE STORM DRAINAGE EASEMENT) FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE STORM DRAINAGE FACILITIES. THESE EASEMENTS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC UTILITY STRUCTURES, IRRIGATION SYSTEMS AND APPURTENANCES THERETO AND LAWFUL FENCES.

STANDARD PACIFIC ~ NORTHERN CALIFORNIA, A CALIFORNIA CORPORATION; OWNER

BY: *Lee H. Young* VICE-PRESIDENT

BY: *Henry O. Young* ASST. SECRETARY

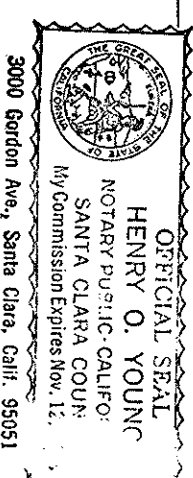
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) S.S.

ON THE 10TH DAY OF JANUARY, 1973 BEFORE ME
HENRY O. YOUNG, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM H. LAMBERS, AND *John L. Young*, KNOWN TO ME TO BE THE VICE-PRESIDENT AND ASST. SECRETARY, RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) S.S.

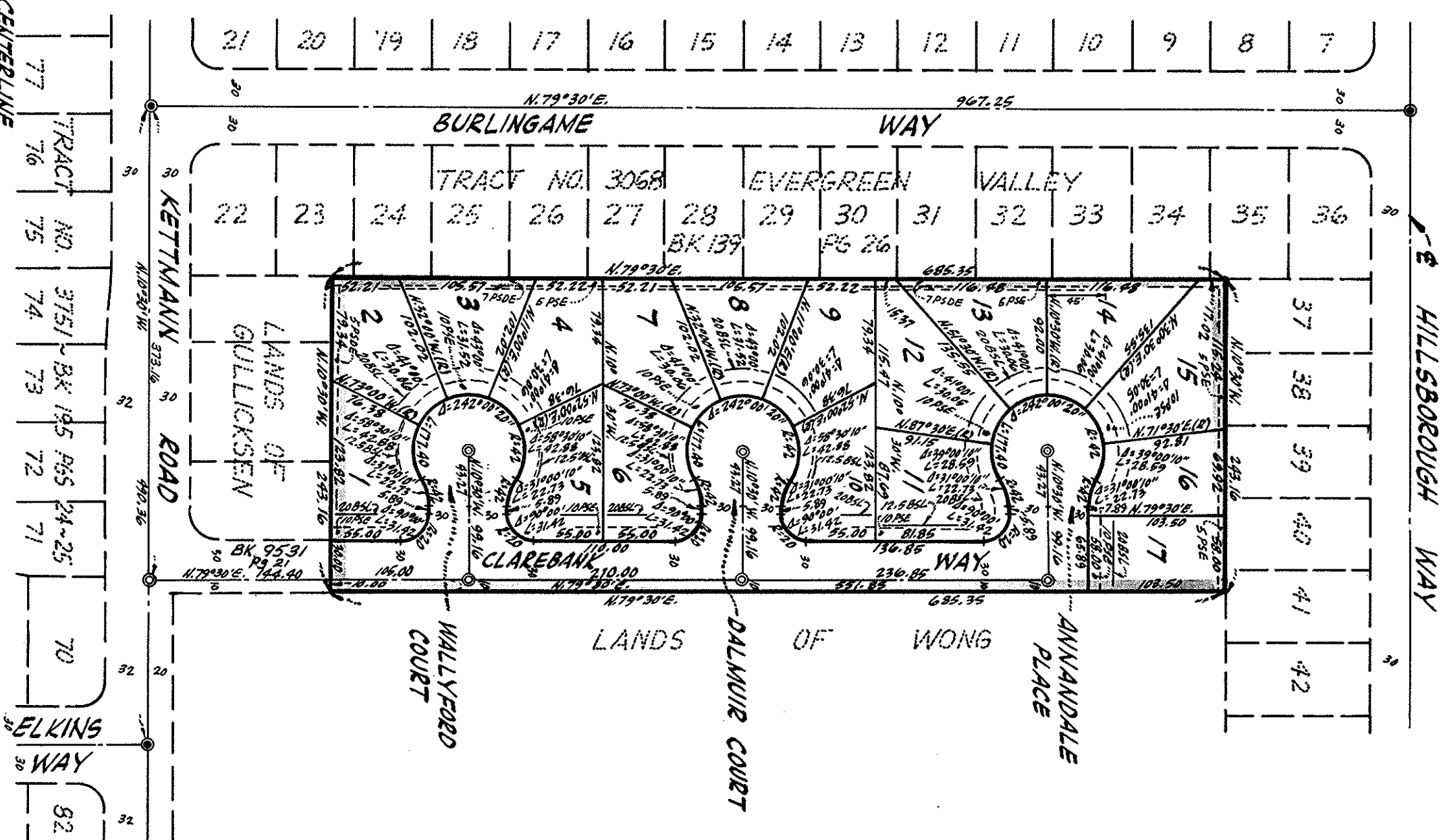
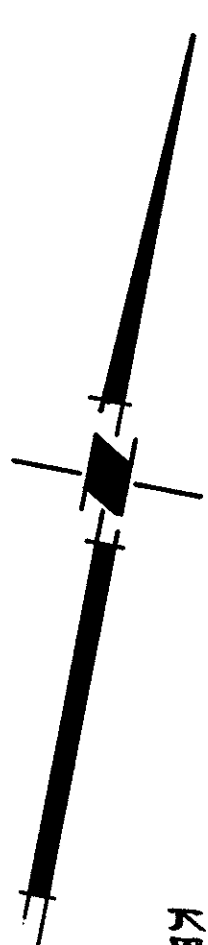
ON THE 10 DAY OF JANUARY, 1973 BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED AND
AND KNOW TO ME TO BE THE RESPECTIVELY, OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

NOTARY PUBLIC



LEGEND ~ NOTES

- INDICATES CITY STANDARD MONUMENT FOUND
- INDICATES CITY STANDARD MONUMENT SET
- P.S.E. = PUBLIC SERVICE EASEMENT
- B.S.L. = BUILDING SETBACK LINE (SEE ZONING ORDINANCE FOR ALL SETBACK REQUIREMENTS)
- P.S.D.E. = PRIVATE STORM DRAINAGE EASEMENT
- THE BLUE BORDER LINE INDICATES THE BOUNDARY OF LAND SUBDIVIDED BY THIS MAP
- ALL DISTANCES AND DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
- A SOIL REPORT ON THIS PROPERTY HAS BEEN PREPARED BY TERRATECH DATED JAN. 24, 1973.



TRACT NO. 5339
CONSISTING OF ONE SHEET
BEING A PORTION OF LOTS 2 & 3 OF THE "MAP OF THE KETTMAN PARTITION" (BK 10 OF MAPS, PG 24) AND LYING WITHIN THE CITY OF
SAN JOSE
SCALE: 1" = 100'
CALIFORNIA
DECEMBER, 1972

ENGINEER'S CERTIFICATE

I, GEORGE E. SOMPS, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF ONE SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING DEC. 1972; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS EXIST AS SHOWN OR WILL BE PLACED ON OR BEFORE DEC. 1973 AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

GEORGE E. SOMPS, R.C.E. NO. 8718

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREON FINAL MAP OF TRACT NO. 5339; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

A. R. TURRILLI, CITY ENGINEER OF THE CITY OF SAN JOSE, CALIFORNIA DATE 1-18-73 by *George E. Samps*

APPROVAL BY THE CITY PLANNING COMMISSION

APPROVED BY THE CITY PLANNING COMMISSION OF THE CITY OF SAN JOSE, STATE OF CALIFORNIA AT ITS REGULAR MEETING HELD ON THE 28TH DAY OF November 1972.

SECRETARY OF THE CITY OF SAN JOSE PLANNING COMMISSION *Robert B. Smith*

CERTIFICATE OF THE CITY CLERK

I HEREBY CERTIFY THAT THIS MAP, DESIGNATED AS TRACT NO. 5339, CONSISTING OF ONE SHEET, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN JOSE AT A MEETING OF SAID COUNCIL HELD ON THE 22ND DAY OF December 1972, AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL STREETS AND PORTIONS THEREOF AND ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

FRANCIS L. GREINER, CITY CLERK & EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF SAN JOSE, CALIFORNIA BY: *Francis L. Greiner* DEPUTY

RECORDER'S CERTIFICATE

FILE NO. 4451605 FEE \$5.00 PAID
ACCEPTED FOR RECORD AND FILED IN BOOK 316 OF MAPS AT PAGE 35, SANTA CLARA COUNTY RECORDS, THIS 14TH DAY OF February, 1973.

George A. Mann RECORDER, BY: *George A. Mann* DEPUTY
SANTA CLARA COUNTY, CALIFORNIA

MacRay & Samps
CIVIL ENGINEERS