



**RECORD INFORMATION**

- (R1) RSMB 2/71
- (R2) PMB 1/4
- (R3) 743/251 O.R.

**LEGEND**

- SET BRASS CAP STAMPED "LS 4587" IN MONUMENT WELL
- FOUND 1" I.P. W/PLUG "LS 4428" PER R1 UNLESS OTHERWISE NOTED
- (M) MEASURED
- (C) CALCULATED
- (P) PROPORTIONED

**THE HIGHLANDS AT JUNE LAKE  
FINAL MAP TRACT NO. 34-24  
IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA**

BEING A DIVISION OF A PORTION OF THE NORTH HALF OF THE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, T.2 S., R.26 E., M.D.B.&M.

11.82± ACRES GROSS  
10.23± ACRES NET

**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF SECTION 10, SHOWN HEREON AS S88°44'25"W, AS SHOWN ON RECORD OF SURVEY NO. 34-35 PER RECORD OF SURVEY MAPBOOK 2, PAGE 71.