

MAP of the Subdivision of the Lands of **Jas. A. Buck** in Pueblo Tract & Vol. San Jose City Lands in the Rancho Santa Teresa

Surveyed November 1892 by

Scale 1 inch = 40 rods.

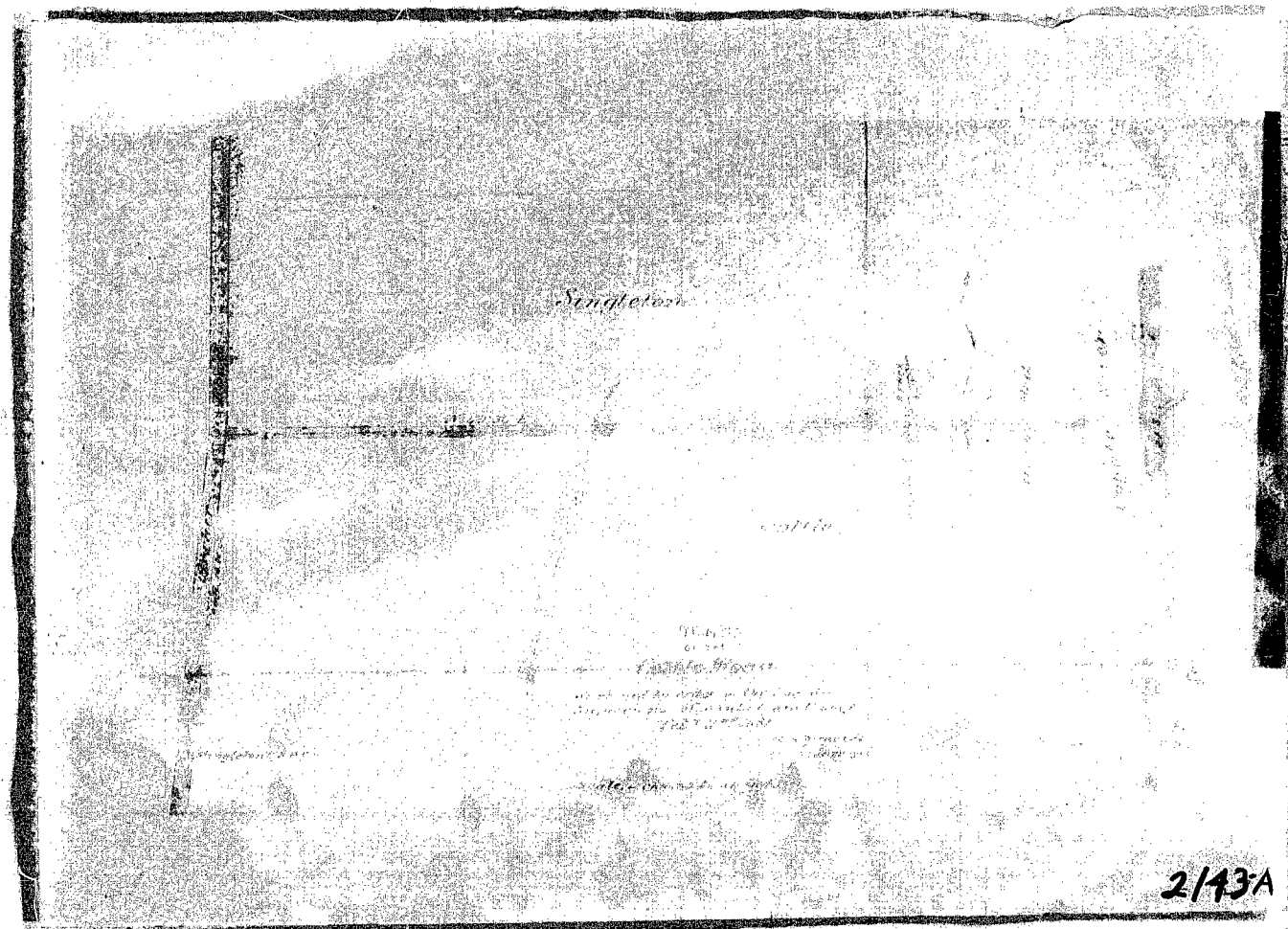
Hermann Bras, Surveyor & E. SAN JOSE
A. T. Hermann, Licensed Land Surveyor

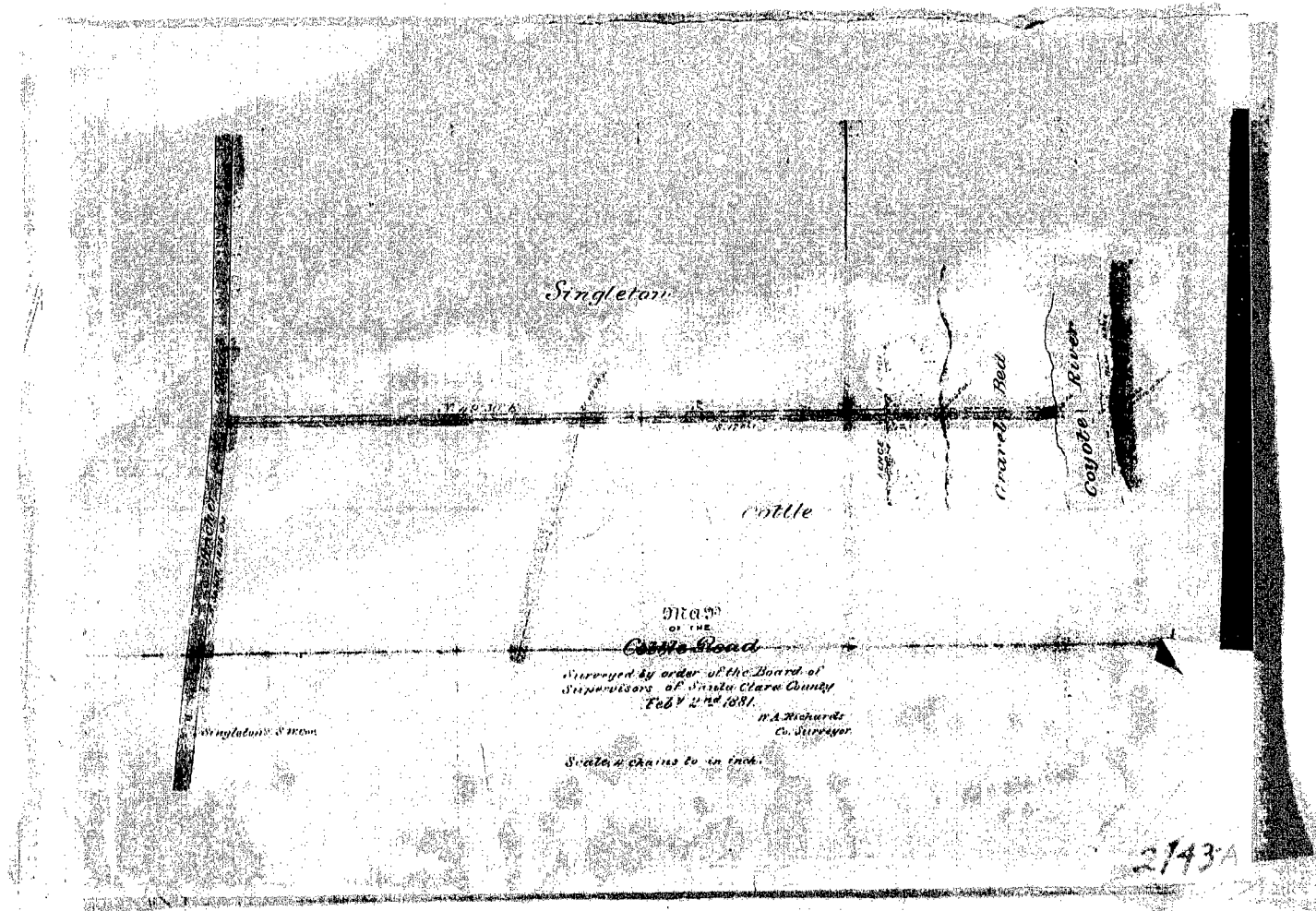
Santa Clara County, Cal.

All Areas go to Centerlines of Roads.

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Recorded at request of
Jas. A. Buck
in Book C of Maps & Reports
Ch. Sec. Nov 18 1892
at 2 min past 4 o'clock
P. M. of Santa Clara
Co., Cal.
Chas. P. Owen
County Recorder
J. A. Buck





Plans Missing

2177

5/1/00

RECEIVED
JAN 10 1964

1. What is the purpose of the document?
 The purpose of the document is to provide a detailed description of the project and its objectives.

2. What are the main objectives of the project?
 The main objectives of the project are to develop a new product, increase sales, and improve customer satisfaction.

3. What are the key findings of the research?
 The key findings of the research are that the market is growing, and there is a need for a new product.

4. What are the conclusions of the study?
 The conclusions of the study are that the project is feasible, and it is recommended that the project be approved.

5. What are the recommendations for future research?
 The recommendations for future research are to conduct further research on the market, and to develop a detailed business plan.

1948-1949

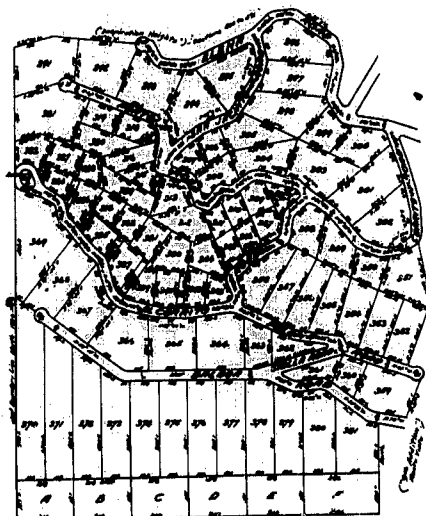
[illegible][illegible]

245

2145

MAP OF INSPIRATION HEIGHTS MONTA VISTA SHOWING SECTIONS Nos 291 to 301 INCLUSIVE.

Filed for record at the request of
Santa Clara Valley Land Company
April 11, A.D. 1917
at 8 o'clock 12 o'clock P.M.
and Recorded in Vol. P of Maps Page 14
Santa Clara County Records
D. J. Flannery, Recorder.
By W. A. Johnson
Deputy Recorder.



Note—
Dimensions are given in feet and decimals of a foot.
Sections are numbered and named here as on the original map.
The dimensions of all sections are given in feet and decimals of a foot.
All lot lines have the same course as the original lot lines.
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Note—
This map shows a subdivision of part of
N.W. 1/4 of Sec. 28, in T. 7 S. R. 2 E. W.
M.D. S.R. 14 in Santa Clara Co., Cal.

The undersigned being the only persons whose consent is necessary to
make a map of the land shown on this map, do hereby consent to the making
of said map, and to the filing of same in the office of the County Recorder of
Santa Clara County, and they do not claim any other or further right in or
any of the land shown hereon.
Santa Clara Valley Land Company,
By D. J. Flannery, Recorder.
By E. J. Apple, Secretary.
City and Imperial Co., By E. J. Apple, Secretary.
and by W. A. Johnson, Deputy Recorder.

I, J. M. Smith, hereby certify that I am a Civil Engineer, and that this
map is made from my own survey and from my direction.
J. M. Smith,
Civil Engineer.

State of California,
County of Santa Clara,
On this 11th day of April, A.D. 1917, before me, J. M. Smith, a Notary Public,
in and for the County of Santa Clara, State of California, residing
within said county, and duly sworn, and personally known to me, the said
Notary Public, and known to me to be the President and Secretary
respectively, of the Santa Clara Valley Land Company, whose names are subscribed to
the foregoing instrument, and they acknowledged to me that they executed the
same, as the said land and said improvement is, to wit: the land and
improvement shown on the map hereon, and my hand and official seal are hereunto
affixed, and they appear to me to be the persons who executed the same.
J. M. Smith,
Notary Public, in and for the
County of Santa Clara, State of California.

On this 11th day of April, A.D. 1917, before me, J. M. Smith, a Notary Public,
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