

## OWNER'S STATEMENT:

THE UNDERSIGNED, BEING THE PARTIES HOLDING A RECORD TITLE INTEREST IN THE LANDS SHOWN ON THIS MAP, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. THERE ARE NO OFFERS OF DEDICATION HEREON.

Thomas C. Dashiell  
JACKSON VIEW PARTNERS, L.P., A CALIFORNIA LIMITED PARTNERSHIP  
BY THOMAS C. DASHIELL, PARTNER

## NOTARY'S STATEMENT:

STATE OF CALIFORNIA  
COUNTY OF Amador

ON 7-25-19 BEFORE ME, Kim Bueno, A NOTARY PUBLIC,

PERSONALLY APPEARED Thomas C. Dashiell  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND  
THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S), OR THE ENTITY  
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT  
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

Kim Bueno 10-9-19 Amador  
NOTARY'S SIGNATURE MY COMMISSION EXPIRES COUNTY OF COMMISSION

Kim Bueno 2126443  
NOTARY'S PRINTED NAME COMMISSION NUMBER

## TAX COLLECTOR'S STATEMENT:

I HEREBY STATE THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, LOCAL TAXES OR  
LOCAL ASSESSMENTS AGAINST THE LAND INCLUDED IN THIS LOT LINE ADJUSTMENT OR ANY  
PART THEREOF, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET DUE AND PAYABLE.

9-27-2019  
DATE

Michael E. Ryan  
MICHAEL E. RYAN  
AMADOR COUNTY TAX COLLECTOR

## PARCEL MAP NO. 2885

for

JACKSON VIEW PARTNERS, LP

BEING AN ADJUSTMENT OF THE BOUNDARIES OF LOTS  
57, 58, 59, & 60 OF JACKSON VIEW, PHASE 2,  
BOOK 9 OF SUBDIVISION MAPS AT PAGE 9

BEING ALSO A PORTION OF SOUTH  $\frac{1}{2}$  OF SECTION 27,  
AND THE NORTH  $\frac{1}{2}$  OF SECTION 34, T. 6 N., R 11 E., M.D.M  
CITY OF JACKSON, COUNTY OF AMADOR, CALIFORNIA

JUNE 2019

## TERRA FIRMA

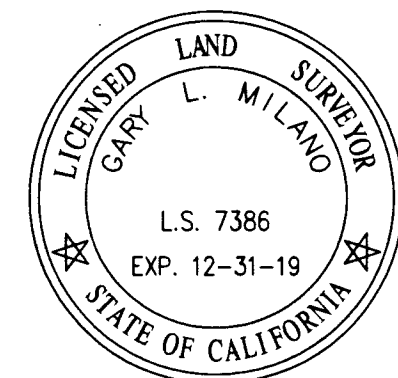
LAND SURVEYING—CIVIL ENGINEERING  
GOLF COURSE DESIGN—LAND PLANNING  
11310 PROSPECT DRIVE SUITE 10-207  
JACKSON, CALIFORNIA 95642  
(209) 256-2087

## SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD  
SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL  
ORDINANCE AT THE REQUEST OF JACKSON VIEW PARTNERS, LP IN DECEMBER 2018. I  
HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO RESOLUTION NO.  
2019-04 WHICH APPROVED THIS LOT LINE ADJUSTMENT. ALL MONUMENTS ARE OF THE  
CHARACTER AND DO OCCUPY THE POSITIONS INDICATED, AND ARE SUFFICIENT TO ENABLE THE  
SURVEY TO BE RETRACED.

7-10-2019  
DATE

Gary L. Milano  
GARY L. MILANO L.S. 7386



## CITY ENGINEER'S STATEMENT:

I HAVE EXAMINED THIS PARCEL MAP AND FIND IT SUBSTANTIALLY THE SAME AS IT APPEARED  
ON THE LOT LINE ADJUSTMENT APPROVED BY CITY COUNCIL RESOLUTION NO. 2019-04. ALL  
PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME  
OF APPROVAL OF THE LOT LINE ADJUSTMENT HAVE BEEN COMPLIED WITH, AND I AM SATISFIED  
THAT THIS MAP IS TECHNICALLY CORRECT. AS THE PROPER DESIGNATED OFFICIAL PURSUANT  
TO JACKSON DEVELOPMENT CODE SECTION 17.98.060, I HEREBY APPROVE THIS PARCEL MAP  
NO. 2885.

Oct 03, 2019  
DATE

Roark Weber  
ROARK WEBER R.C.E. 22295  
ASSOCIATE CITY ENGINEER



## CITY CLERK'S STATEMENT:

I, JOHN GEORGETTE HEREBY CERTIFY THAT I AM THE CITY CLERK OF THE CITY  
OF JACKSON, CALIFORNIA, THAT THE CITY COUNCIL REVIEWED THIS PARCEL MAP NO. 2885 ON  
January 14, 2019, AND:

A: THAT THE CITY COUNCIL APPROVED THIS LOT LINE ADJUSTMENT ON JANUARY 14, 2019  
BY RESOLUTION NO. 2019-04.

10-24-19  
DATE

John George  
BY: JOHN GEORGETTE  
CITY CLERK

## RECORDER'S STATEMENT:

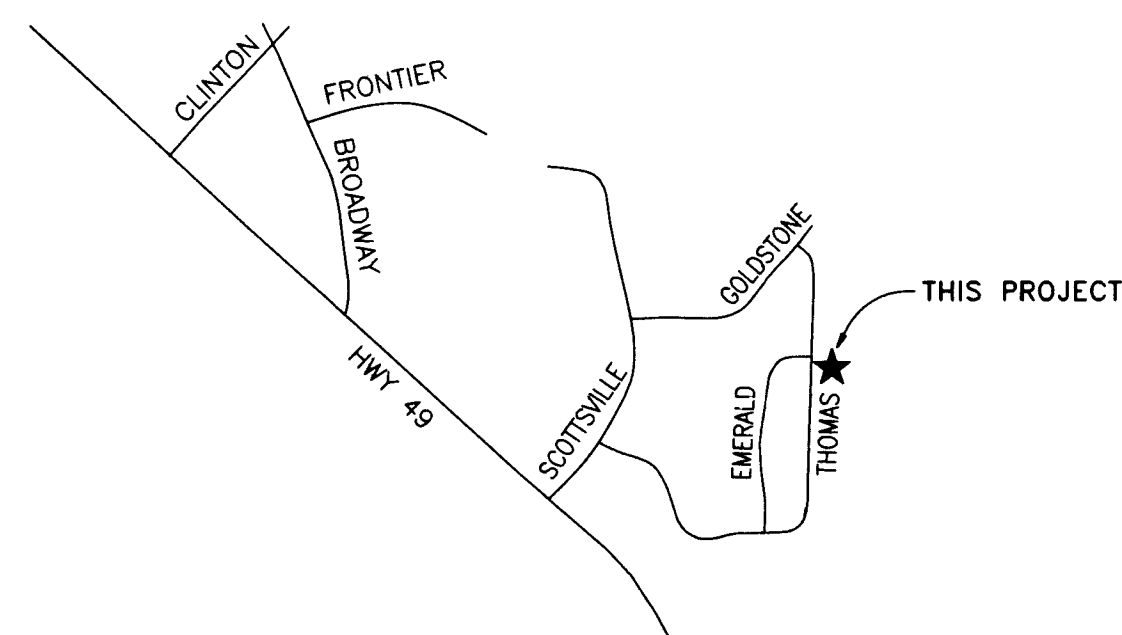
FILED THIS 25<sup>TH</sup> DAY OF October, 2019  
AT 2:31 P.M. (TIME) IN BOOK 66 OF MAPS AND PLATS  
AT PAGE 10, AT THE REQUEST OF THE CITY OF JACKSON CITY CLERK, TITLE TO SAID  
LAND BEING VESTED AS PER CERTIFICATE NO. 1137 ON FILE IN THIS OFFICE.

Kimberly L. Grady  
KIMBERLY L. GRADY  
AMADOR COUNTY RECORDER

2019-0008012  
DOCUMENT NUMBER

Deputy  
DEPUTY

\$15.00 pd/filed  
FEE



## VICINITY MAP

NO SCALE